



# Department of Public Health and Human Services

Early Childhood Services Bureau ♦ P.O. Box 202925 ♦ Helena, MT 59620-2925 ♦ fax: 406-444-2547

**Steve Bullock, Governor**

**Richard H. Opper, Director**

**17**

October 31, 2016

Inside address

Dear Sponsor,

Your FY 2017 Sponsor Management Plan for the Child and Adult Care Food Program for October 1, 2016 through September 30, 2017, has been approved. We at the Early Childhood Services Bureau appreciate your ongoing services for the nutrition and health of Montana's children in child care.

Enclosed are the following items signed separately by the State agency, if applicable:

1. Attachment F – CACFP Application for Participation Civil Rights Compliance
2. Attachment M – Administrative Budget
3. Attachment N – Advance Payment Request
4. Attachment R – Specific Prior Written Approvals (SPWAS)
5. Attachment T – Out-of-state Travel Justification

Thank you, and we wish you a successful year.

Sincerely,

Mary A. Musil, Manager  
Child and Adult Care Food Program  
Early Childhood Services Bureau

cc: Patty Butler, Bureau Chief  
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